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April/Ebrill 2017

BABELL ZION NEWYDD

Cylchlythyr/Newsletter

Rhif/Issue 3

Rhiw Babel Pensarn Caerfyrddin SA31 2JQ



D.M.S.W. 1997

This newsletter has been digitised as part of a project to archive material relating to Llangunnor so that a record exists for future generations

Thanks to Babel Zion Newydd Chapel for permission to do this

The logo consists of a blue rectangular box with a thin white border. Inside the box, the words "LLANGUNNOR" and "NETWORK" are written in a white, serif, all-caps font, stacked vertically and centered.

**LLANGUNNOR
NETWORK**

The Congregation at Babel Zion Newydd

Best wishes go to Mrs Lilian Edwards who is in Glangwili Hospital at the time of writing. This is a new experience for Lilian for she has not been a patient, as it were, since Carole was born and that was at the old Priory Street Hospital. We understand that you will be coming home soon Lilian. We look forward to seeing you back with us. Carole has also been in hospital. Mother and daughter were actually in A&E at the same time and had breakfast together that first morning. We look forward to seeing Carole back with us also, especially at the organ. We continue to think of Mandy and hold her in our prayers as she continues treatment.

Best wishes also to Mrs May James who is in hospital and to Mrs Dorothy Hurst who is a dear friend of the centre on a Thursday. We miss her. We wish them all a speedy recovery.

We sympathise with Pat and family on the loss of a dear cousin John Kerslake who passed away on 31st of January.

Gwasanaeth Gwyl Ddewi'r dref

Cynhaliwyd Oedfa Gymun yn Elim nos Sul Chwefror 27ain a'r pregethwr gwadd oedd Parch Geraint Morse. Tynnodd gymhariaeth rhwng Canolfan y Mileniwm a'r Eglwys mewn ffordd diddorol iawn gan ddefnyddio geiriau Gwyneth Lewis sydd ar yr adeilad i ddechrau ei bregeth: "In these stones horizons sing"
"Creu gwir o ffwrnais awen"

Dymuniadau gorau i Mrs Lilian Edwards sydd yn yr Ysbyty wrth i ni ysgrifennu. Mae hyn yn brofiad newydd i Lilian oherwydd nid yw wedi bod un o'r cleifion mewn ysbyty ers geni Carole a hynny yn yr hen Ysbyty Prior sawl blwyddyn yn ôl erbyn hyn! Rydym yn deall ei bod yn dod adref yn fuan ac edrychwn yn fawr i'w gweld yn ôl gyda ni.

Mae Carole hefyd wedi bod nôl yn yr Ysbyty ac yno ar yr un adeg â'i Mam. Rhaid ei bod wedi bod yn braf cael brecwast gyda'i Mam yn A&E y bore cyntaf hwnnw. Ryn ni'n edrych ynlaen i weld Carole nôl wrth yr organ.

Ryn ni'n para i feddwl am Mandy ac yn dal ei henw yn ein gweddiau wrth iddi barhau gyda'i thriniaeth.

Hefyd Mrs May James sydd yn yr Ysbyty ac i Mrs Dorothy Hurst sydd yn gyfaill i'r Ganolfan ar ddydd Iau. Ryn ni'n gweld ei heisiau. Dymuniadau gorau iddynt am wellhad buan.

Women's World Day of Prayer



Rosemary Kerr took part in this special service on behalf of BZN held at the Wesley chapel on March 3rd.

The service was prepared this year by the Christian women of The Philippines and was entitled *Am I being unfair to you?* It challenges us to think about justice and injustice.

Dydd Gweddi Byd Eang y Chwiorydd

Cynhaliwyd y gwasanaeth eleni yng Nghapel y Wesleaid a chynrychiolwyd BZN gan Helen yn y gwasanaeth Cymraeg yn y bore. Cristnogion y Philipinas baratodd y gwasanaeth eleni ac mae'n canolbwyntio ar yr anhegwch a'r anghyfiawnderau yn y byd.

CHARMAINE'S FAVOURITE HYMN: "I the Lord, of Sea and Sky."



This hymn was also chosen by Rev Adelaide on Sunday March 12th . It is very popular with many congregations with a challenge for each one of us to respond to his call.

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

CHORUS

Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

I, the Lord of snow and rain,
I have born my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?

The chorus echoes the words of the call of the prophet Isaiah in Chapter 6 and also the call of Samuel to become one of the judges of Israel. They responded to the call of God as did all the other prophets of the Old Testament. Imagine Abram being called to leave his home, his extended family and his country in response to the call of God not knowing what the future held for him and his family. Abram was able to do this, in faith and trusting that God would keep his promises and lead them to the promised land, making them a great nation.

Philip North puts it like this

"At the end of the day, I feel like the song is trying to make the (excellent) point that God is the one who saves us, that he plans to work in particular people's lives, that he acts first, steps in and brings light to our darkness, and that he calls and uses us in his mission."

It was Rev Mike Shephard who first introduced us to this hymn and at the time of writing we understand that he will have undergone an operation. Our thoughts and our prayers have been very much with Mike and Gwen at this particularly worrying time for them both and we wish Mike well as he convalesces and regains in strength.

THE 300TH ANNIVERSARY OF THE BIRTH OF WILLIAM WILLIAMS PANTYCELYN.

Here are a few facts about William Williams Pantycelyn:

- He was born at Cefncoed, a farm approximately one mile from Pentre- tŷ- gwyn in the parish of Llanfair -ar -y bryn on February 11th 1717.
- He was the son of John and Dorothy Williams who had six children, three sons and three daughters. William was the fourth child and was the only son to reach manhood.
- His mother Dorothy was the daughter of Pantycelyn and she inherited Pantycelyn on the death of her brother William Lewis but it is unlikely that she lived there during her husband's lifetime. John Williams died at Cefncoed in April 1742. After his death Dorothy Williams moved to Pantycelyn where she remained a widow for 40 years. She reached the grand age of 95 and was buried in the grave yard at Llanfair ar y bryn.
- According to Thomas Charles, Williams' intention was to become a doctor of medicine and he studied for this purpose at the academies of Llwynllwyd and Chancefield.
- He would probably have been given a thorough education in Hebrew, Greek, Latin and English as well as mathematics, moral philosophy and theology. He was an avid reader possessing hundreds of books and had a knowledge over a wide range of subjects. He was interested in scientific subjects also such as astronomy, geography, botany and zoology.
- He heard Howel Harris preaching in the graveyard of Talgarth Church when he was about 20 years of age and this is when he was converted. In his elegy to Howel Harris he writes that he will never forget that morning when he heard the voice of heaven.

*Dyma'r boreu,fyth mi gofiaf,
Clywais innau lais o'r nef
Daliwyd fi gan wys oddi uchod
Gan ei swm dychrynlyd ef.*

- He was ordained as curate in the Church of England but having given up hope of not becoming ordained to full priesthood he gave up his curateship, and according to Thomas Charles, he was encouraged by George Whitfield to leave the established church and go into the fields and byways to preach.
- He travelled extensively throughout Wales preaching and it is also believed that he sold tea on his travels and books, leaving a quantity scattered around with various friends to be available to whoever needed them.
- He suffered from failing health as far back as 1777, much of which was due to exhaustion through travelling and preaching, reading and writing. He would preach for nearly an hour.
- He wrote extensively: 90 books on theological and moral matters, 33 elegies, articles and translations and of course his hymns.
- He died on January 11th 1791 and was buried in Llanfair- ar -y -bryn.

TRI CHAN MLWYDDIANT GENI WILLIAM WILLIAMS

PANTYCELYN



Pa mor dda ydych chi'n gwybod emynau Pantycelyn neu'r "Per Ganiedydd"?

Dyma linell gyntaf 10 emyn. Maent i gyd yn llyfr Caneuon Ffydd.

1. Mae'r Orsedd fawr yn awr yn
2. Mae fy nghalon am
3. Ennynaist ynof dan
Perffeithiaf
4. Rwyn edrych dros y brynau.....
5. Y mae'rdod i ben
6. Iesu,..... rwyf ti'n.....
7. Mae Iesu'n fwy na'u.....
8.wyf, mewn anial dir.
9. Oaddfwyn Iesu.
10.me, O thou great.....



SPECIAL PRAYERS FOR LENT

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: Give us grace to control ourselves in obedience to you Spirit; and as you know our weakness, so may we know your power to save; through Jesus Christ our Lord.



GWEDDIAU ARBENNIG DROS Y GRAWYS

O Dduw, cymeradwywn i'th ofal tyner, bawb sy'n dioddef ac yn gofidio, gan erfyn arnat i roi i bob un yn ôl ei angen. Lleda eu gorwelion, ysgafnha eu dioddefaint, cryfha eu hysbryd a dyfnha eu ffydd ynot ti, ein Crewr a'n Cynhaliwr; trwy Iesu Grist ein harglwydd. Amen.

Cwis a Chawl i ddathlu Dydd Gŵyl Dewi

Gan Trevor Lloyd

On a cold miserable night ten teams turned out to compete in this year's quiz. A whole new raft of team titles appeared this year namely: The Sugar Babes, Village People, Sunday School Scholars, Tylwyth Teg, Collapso, Tom's Team, The Mariners, Three Nations, Three Wise Men, and the A-Team. The ten teams noisily contested the quiz and the amount of laughter indicated they all had fun. Although there were two teams less this year it fitted perfectly with the seating plan for the mid session supper. All the teams did very well overall managing to get at least two thirds of the answers correct. The winning team {Three Nations} scored 80 out of a possible 87 points. In fact the difference between the first and last teams was just 18 points. Not all teams had four players. Three Wise Men [originally four] released Gwyn to join Tom's Team of just two. This worked very well as Tom's Team came a creditable 2nd with 78 points and were each presented with a bag of gold coins, sadly only made of chocolate!! The winners each received a miniature bottle of wine for their efforts.



Janet who did not take part last year, followed the advice she had given to others on the merits of coming last and picking up the booby prize, so the A-Team each received a Smarties Easter Egg for their clever, if devious, strategy.

As usual at the midpoint of the evening everyone was invited to take their seats at the tables in the vestry to be served with a bowl of traditional Welsh cawl. A posy of daffodils enhanced the attractively laid tables along with a basket of French bread and a plate of Cheddar cheese. The noise level was a good indicator that everyone was enjoying themselves.

On returning for part two of the quiz everyone got a dip into the “sweetie box” to get them in the mood again. It was during this period that I discovered to my horror that a paper to identify places in Wales also contained all the answers. Thankfully the error was corrected with a sharp pair of scissors and the indulgence of the teams.

This year it was a bit of a mad rush in my kitchen at home getting the cawl; made on time. Sian had injured her foot and was unable to stand for any period so she sat and cut up carrots. Helen was very pressed for time but managed to dice the suedes and slice the leeks. As always Linda was there to pick up the slack so by Sunday evening the cawl was made. I would like to record that the meat, vegetables and prizes were kindly donated and only the cost of the cheese and bread was recovered. The event attracted a £20 donation from a member of the chapel unable to attend. Thank you all. I have left out your names to save any embarrassment but I’m sure you will know who you are.

During the early evening my scorer Linda kept slipping out to the kitchen to ensure all was well with the cawl. Then after the break she managed to get all the washing up done as well. This meant that the final cleaning up was so much easier.



The winning team -
The Three Nations

On behalf of everyone, thank you so much. Personally I would like to thank all who attended the quiz and particularly those who helped to return the Chapel and the Vestry to normal. I have always thought the quizmaster certainly has the easiest job of the lot!!

[Dim o gwawl

Trevor. Diolch i chi am yr holl waith paratoi]

Bible reading and Organ Marathon raised £400 for Medical Unit at Glangwili.

Bu Helen Gibbon yn gwranddo ar....

YR OEDFA: BORE SUL □ 12 CHWEFROR AM 11.30AM AR RADIO CYMRU

ar gyfer Papur Priordy. Dyma'i hadroddiad

Mae hysbysebion yn ymddangos o □ bryd i'w gilydd yn ein papurau □ enwadol yn holi am weinidogion □ neu weithwyr cenhadol neu □ anogwyr ym meysydd efengylu. Mae hefyd hysbysebion am ysgrifenyddion neu weinyddwyr i ysgwyddo baich gweinyddol gweinidogion ac yn ddiweddar roedd un hysbyseb ar gyfer swydd o'r fath yn nodi'i bod hi'n ofynnol i'r ymgeisydd fod yn Gristion. Ysgogodd hwn lythyru â'r wasg yn gofyn am ddiffiniad o'r gair Cristion. Wrth wrando ar Oedfa fore Sul Chwefror 12fed, oedd yng ngofal y Parch Beti-Wyn a'i chwmni Carwyn, Steffan, Lleucu a Lucy, cafodd yr hen gydwybod ei brocio eto. A yw'n hawdd arddel yr enw Cristion heddiw? A yw'n boblogaidd bod yn Gristion heddiw?

Ie, bod yn boblogaidd. Dyna oedd thema'r oedfa, neu, a dweud y gwir, i'r gwrthwyneb, sef bod yn amhoblogaidd. Dyma grynodedb ohoni.

Yn ôl ymateb grŵp o bobl ifanc ychydig yn ôl mae'n debyg mai yr angen am fod yn boblogaidd sy'n fynych ar dop eu rhestr i gymharu â, dyweder, bod yn gyfoethog neu'n llwyddiannus, yn ddylanwadol neu'n dalentog. Heddiw mae'r gwefannau cymdeithasol yn bwydo'r awydd i fod yn boblogaidd a'r gobaith am yr "hoffi" neu yn "ei ddilyn" ac ati yn rhoi modd i fyw yn enwedig i'r genhedlaeth iau. Mae bod yn boblogaidd yn dibynnu ar farn pobl eraill ohonom ac mae hyn yn wir ymhob maes yn enwedig y byd gwleidyddol. Doedd gan Beti-Wyn ddim "*presgripsiwn ar gyfer bod yn boblogaidd*" ond roedd yn gallu cynnig un neu ddwy ffordd ar sut i fod yn amhoblogaidd.

Er bod Iesu yn boblogaidd iawn ar ddechrau ei weinidogaeth gyda thyrfaoedd yn ei ddilyn i bob man, fe fagodd ryw amhoblogrwydd ryfedd. Pam? Oherwydd iddo sefyll dros hawliau a gofynion Duw. Oherwydd iddo sefyll dros gyfiawnder a heddwch, cariad a maddeuant. Roedd yn sefyll dros yr hyn yr oedd yn credu ynddo ac mae hynny yn siŵr o wneud rhywun yn amhoblogaidd. Yn y diwedd trodd ei gynulleidfa oddi wrtho ac hyd yn oed ei ddeuddeg disgybl, a Pedr yn eu plith, er cymaint yr oedd wedi proffesu ei ffydd. Pan arweiniwyd Iesu i'r Groes nid oedd neb ar ôl i'w gefnogi ac fe ddyfynnwyd o emyn godidog George Rees i adlewyrchu hyn:

O Fab y dyn, Eneiniog Duw, fy Mrawd □ a'm Ceidwad cry; □ Ymlaen y cerddaist dan y groes a'r gwawd Heb NEB o'th du.

Ffodd y disgyblion i gyd. Roedd Jwdas wedi ei fradychu, Pedr wedi gwadu ei fod hyd yn oed wedi ei adnabod a'r gweddill wedi'i sgathru yn eu hofn. Pregethai Iesu neges o gariad, brawdgarwch, trugaredd, cyfiawnder, tangnefedd, maddeuant a chymod - ffrwythau'r Ysbryd oedd y tu hwnt i ddirnadaeth ei gynulleidfa ac yn y diwedd y tu hwnt i ddirnadaeth y rhai agosaf ato. Wrth bregethu'r gwirionedd dyma fe'n magu amhoblogrwydd. Mae'r Gwir yn brifo. Ond nid dim ond pregethu hyn a wnâi Iesu ond ymarfer yr hyn yr oedd yn pregethu amdano ac roedd hynny yn golygu cymysgu gyda phobl oedd ar gyrion cymdeithas ac yn nhŷb pobl barchus y dydd "*y short rong.*"

Collodd Iesu ei gynulleidfa, darlun nad yw'n anhebyg i'r sefyllfa mewn sawl man yn y Gymru gyfoes a dyma ddywedodd Beti-Wyn, "Nid byw **ar** ei gynulleidfa a wna'r pregethwr. Nid byw **trwy**'i gynulleidfa chwaith ond byw **i'w** gynulleidfa." Beth sydd ar ôl os nad oes neb yn gwrando? Nid colli poblogrwydd yn unig ond colli bywyd fu hanes Iesu a llawer iawn o'i ddilynwyr ar hyd yr oesau yn cynnwys rhannau o'r byd heddiw. Dyma'r aberth eithaf. Roedd hon yn neges rymus wedi ei phlethu rhwng darlleniadau o'r Ysgrythur a gyflwynwyd yn raenus gan Carwyn, a ddarllenodd adnodau o drydedd bennod Mathew, a Steffan a ddarllenodd adnodau 59- 70 o chweched bennod Ioan, a gweddïau a offrymwyd yr un mor effeithiol gan Lleucu a Lucy.

Dyma sut wnaeth Beti-Wyn gloi ei neges:



"Pe bai Iesu yn ein gwahodd i ddod yn ffrind iddo drwy dudalen Facebook bywyd, gallen ni dderbyn ei wahoddiad, a gwasgu'r Botwm

- *"Hoffi" yn llawn hyder ffydd y caem gwmni Arglwydd a ffyddai'n cerdded gyda ni yn ein brwydrau ac yn ein gwroli a'n nerthu - er gwaethaf beirniadaeth rhai ohonom."* Na, dyw bod yn Gristion ddim yn hawdd, ac nid ar chware bach y mae person yn mentro arddel yr enw. Diolch i am gael ein hatgoffa bod y llwybr i wir fywyd yn golygu credu yn yr Arglwydd Iesu Grist a dilyn ei arweiniad, ymddiried yn y Gair a bod yn ddewr yn y Ffydd, a..... bod yn barod i fod yn amhoblogaidd ar y ffordd.



Lenten Discussion

Every Monday night throughout Lent David Folland leads us in a discussion session on The Last Day in the Life of Jesus. The first Monday was spent introducing us to the last Supper and the Garden of Gethsemane and during the next sessions we'll be looking at the trials and the key figures involved in the trials. As we progressed through the readings, the role of Judas was discussed in detail as the repercussions of his actions were tremendous. Why did he betray Jesus? Did he repent of his actions? Was he forgiven? Was he predestined to carry out the betrayal?

The Second Lenten Discussion was spent looking at how unfairly and unjustly the trial was conducted and how it did not conform to God's law as laid down in the Book of Deuteronomium.

The title of the series is "The Sovereignty of God and the Accountability of Man."

All are welcome. Monday 7pm March 20th and 27th

	Blodau/Flowers	Glanhau am y mis/Cleaning for the month
Mawrth/March	Mrs Julia Edwards	Mrs Janet Davies
Ebrill/April	Mrs Vi Williams	Rosemary Kerr
Mai/May	Mrs Janet Davies	Joan Stephens Carole Rees

LEPROSY MISSION



It is good to see Rev Adelaide back with us after a short illness at the beginning of the year. She would like us to make a special collection for the Leprosy Mission. Therefore all loose collection during March will go towards this worthwhile cause. During the last few sermons we have been reminded of this dreaded disease which from Biblical times has been one of the world's most stigmatised.

'Fear and misunderstandings surrounding leprosy, such as the disease being a curse for some alleged misdeed, are widespread. In turn they fuel a vicious circle that begins with those affected hiding the first suspect skin patches in order to avoid being shunned by their families and becoming a social outcast.

Leprosy is a mildly-infectious disease caused by a bacillus called Mycobacterium leprae – a relative of the TB bacillus. It occurs where there is dirty water, bad nutrition and poor standards of living, meaning people's immune systems are not strong and they are unable to fight the disease.

World Health Organisation figures reveal there are more than 200,000 new cases of leprosy diagnosed globally each year. Globally, there are more than three million people living with irreversible disabilities, including blindness, as a result of the late treatment of leprosy.'



TYPHOON OF LOVE

CORWYNT CARIAD

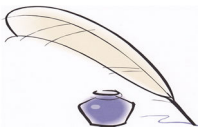
The Presbyterian 5 year appeal this year is for the people of the Philippines who are suffering as a result of climate change. Already this year they have suffered 20 typhoons, with many having lost their lives and thousands living in slums. Christian Aid workers work closely with the people of the Philippines in projects which try to improve living and working conditions.

The District held a Curry Night at the Sheesh Mahal in February which raised £600 – a good start to the fund raising. Thank you Molly for arranging and to Emyr Williams Tŷ Hen for printing the tickets. Nan and Carole have kindly agreed to arrange a coffee morning at BZN on June 10th to raise money for the appeal. The aim is to raise £14.50 a member.

New Pastorate/ Gofalaeth Newydd

Does dim newyddion eto i'w rannu ar yr ofalaeth newydd ond cynhelir y cyfarfod nesaf ar nos Iau Mawrth 23ain am 7pm yng Nghapel Newydd Llanddarog. Mr Lynn Davies a Mrs Molly Thomas sydd yn cynrychioli'r gynulleidfa yn y cyfarfodydd hyn.

There is no news yet to report on the new pastorate but the next meeting is to be held on Thursday March 23rd at 7pm at Capel Newydd Llanddarog.



**Trevor Lloyd writes
COMMENT BUT SADLY NO
COMMENT!**

In the last Newsletter I put forward a few ideas for consideration by attendees of Babel Zion Newydd for possible inclusion in a future monthly events' programme. Other than one person inquiring as to what is a 'beetle drive' little interest has been shown. I would like to pursue one of the suggestions which focussed on popular songs with spiritual overtones. I have included a verse from a track entitled, "The Risen Lord' from a Chris de Burgh's album "Flying Colours."

*Brother can you spare me food,
And give me a drink of wine,
I've been travelling on this road,
For such a long long time,
I have seen the wonders,
But most amazing of them all,
I believe I've seen the face
Of the Risen Lord.*

My thoughts are directed to possibly an evening where the chosen songs would be played with the words projected on the screens so those listening could appreciate the depth of sentiment in each song- perhaps with some time for reflective comments on each song played.

**TREVOR LLOYD'S RECIPE OF
THE MONTH**

If you like bread and butter pudding you really must try this recipe. Panettone is an Italian sponge cake with raisins and candied orange peel with a sourdough crust. You can eat it as a simple buttered treat with afternoon tea or better still turn it into a wonderful pudding. Here's how to do it.

Ingredients for pudding

2 large slices of Panettone buttered and quartered
125g/4oz Sultanans

Ingredients for custard

3 large eggs plus 1 egg yolk
600ml/1pt milk
50g/2oz caster sugar

Method:

1. Preheat oven to 150C/300F/Gas2
2. Arrange the Panettone in an ovenproof dish
3. Scatter over sultanans, then set aside
4. Heat the milk to scalding point and allow to cool slightly
5. Beat the eggs, egg yolk and caster sugar together
6. Stir mixture into milk
7. Strain the custard mixture over the Panettone slices
8. Place the dish into a deep baking tin half filled with hot water (bain-marie)
9. Place the tin in the preheated oven and cook for 45 minutes or until the custard is set.

It is definitely worth the effort!

Announcing for the month / Preparing the Communion Table

Mawrth/March	Ebrill/April	Mai/May
Ian Wilkins and Allan Edwards	Nan Thomas and Meurig Rees	Nelda Davies and Julia Edwards

Services for the next three months/Gwasanaethau'r tri mis nesaf

	Pregethwr /Preacher
05/03/17 2pm	Mr David Davies
12/03/17 10.30am	Rev Adelaide Communion/Cymundeb
19/03/17 2pm	Mr Martin Dalling
26/03/17 2pm	Rev David Jones
02/04/17 10.30am	Mr David Folland
09/04/17 2pm	Mr Martin Dalling
16/04/17 10.30am	Rev Adelaide
23/04/17 2pm	Mr Hugh Waddell
30/04/17 2pm	Rev Chris Rees
07/05/17 10.30am	Rev Brian Lewis
14/05/17 10.30am	Mr Hywel Hughes
21/05/17 2pm	Mr Gareth Hopkin
28/05/17 10.30am	Rev Dafydd Taylor

DYDDIADAU I'R DYDDIADUR/ DATES FOR THE DIARY

Ebrill 25ain 7pm: Cwrdd Dosbarth yn Babell Zion Newydd

Saturday 10th June 10-12pm: Coffee Morning at Babell Zion Newydd

Saturday 1st July: Presbytery visit to Pantycelyn and Llanfair ar y Bryn

Editor this month: Mrs Helen Gibbon

Please forward any news/articles to either Carole or Helen at
carole@rees8239.freemove.co.uk [01267222573] or
helengibbon1@btinternet.com by **April** 20th for the May/June issue